

AGENDA
COUNTY OF NORTHERN LIGHTS
AGRICULTURAL SERVICE BOARD (ASB)
SEPTEMBER 10, 2024 AT 1:00 PM
COUNTY OFFICE BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/89067339342?pwd=zJz15mc6tLw0mT05ba3NWK7Sbl1Wqe.1>

1. CALL TO ORDER

2. ADOPTION OF THE AGENDA

- a. Tuesday, September 10, 2024 ASB Agenda*

3. ADOPTION OF PREVIOUS MEETING MINUTES

- a. Tuesday, August 27, 2024 ASB Meeting Minutes*

4. NEW BUSINESS

63.01 ASB AG FIELDMAN REPORT

- a.*

63.02 RURAL SERVICES/PROGRAMS/POLICY'S/RESOLUTIONS/GENERAL

- a. Regional Agriculture Service Board Conference*

- b. Final Resolution Report Card Grading*

63.03 NORTH PEACE APPLIED RESEARCH ASSOCIATION

63.04 CORRESPONDENCE FOR INFORMATION

- a) Strychnine Information for Resolutions*

5. ADJOURNMENT